



# **Appointments Sub-**Committee

Date: THURSDAY, 23 APRIL 2015

Time: 1.30 PM

Venue: **LEADER'S OFFICE - CIVIC** CENTRE

Meeting This meeting will be held in **Details:** Part II

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Councillors Corthorne, Khursheed, Puddifoot and Simmonds

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# Agenda

- 1 Appointment of Chairman of the Sub-Committee for the meeting
- 2 Apologies for Absence
- 3 Declarations of Interest
- 4 Confirmation that all items listed below will be considered in Part II

#### PART II

5 Appointment of Head of Special Projects

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A of the Local Government (Access to Information) Act 1985 as amended.

## Agenda Item 5

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